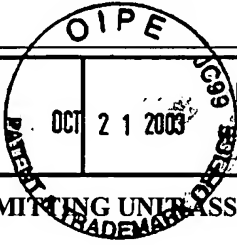

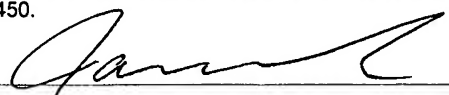


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 42478-6100	
Applicant(s): Hideo Nagai et al.					
Serial No. 10/055,403	Filing Date 01.22.2002		Examiner An N. Tran	Group Art Unit 2826	
Invention: LIGHT-EMITTING UNIT, LIGHT-EMITTING UNIT ASSEMBLY, AND LIGHTING APPARATUS...					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	7 -	7 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of  <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814  <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="text-align: right;">             Signature </div> </div> <div style="text-align: right; margin-top: 20px;"> Dated: October 17, 2003 </div> <div style="position: absolute; right: 0; top: 50%; transform: translateY(-50%); text-align: center;"> RECEIVED OCT 23 2003 TECHNOLOGY CENTER 2800 </div>					
<b>Joseph W. Price</b> Reg. No. 25,124 <b>SNELL &amp; WILMER LLP</b> 1920 Main Street, Suite 1200 Irvine, CA 92614 Tel: 949-253-4920 Fax: 949-955-2507			I certify that this document and fee is being deposited on October 17, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.   Signature of Person Mailing Correspondence  <b>James Lee</b> Typed or Printed Name of Person Mailing Correspondence		
cc:					